# HOMELESS PLAN EXECUTIVE COMMISSION AGENDA

July 24, 2019

WADE COWAN, WINTERS (PIERRE NEU, ALTERNATE)
RICH LANSBURGH, WOODLAND
QUIRINA OROZCO, WEST SACRAMENTO
WILL ARNOLD, CITY OF DAVIS
GARY SANDY, COUNTY OF YOLO
RYAN COLLINS, HPAC

**BOARD OF SUPERVISORS CHAMBERS** 

625 COURT STREET, ROOM 206 WOODLAND, CALIFORNIA 95695

#### Reminder: Please turn off cell phones.

#### 3:30 P.M. CALL TO ORDER

- 1. Consider approval of the agenda.
- 2. <u>Public Comment</u>: Opportunity for members of the public to address the Ten Year Plan Commission on subjects relating to Ten Year Plan business. The Board reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

#### **CONSENT AGENDA**

3. Review and Approve Minutes of the Meeting of June 19, 2019

#### **REGULAR AGENDA**

- 4. Summary Overview of Discussion of June 19, 2019
- 5. Commission Discussion: Roles, Objective, Organizational Structure, Action, continued
- 6. Receive Additional Comments from Staff (Baker)
- 7. Receive Comments from Commissioners

The Commission reserves the right to take action on all agendized items at any time during the meeting, except for timed public hearings.

#### **ADJOURNMENT**

Next meeting scheduled for: September 18, 2019

I declare under penalty of perjury that the foregoing agenda was posted by Friday, July 19, 2019 by 5:00 p.m. at the following places:

- On the bulletin board at the east entrance of the Erwin W. Meier Administration Building, 625 Court Street, Woodland, California; and
- On the bulletin board outside the Board of Supervisors Chambers, Room 206 in the Erwin W. Meier Administration Building, 625 Court Street, Woodland, California; and

- On the bulletin board of Yolo County Housing, 147 West Main Street, Woodland, California.
- On the Yolo County website: www.yolocounty.org.

Julie Dachtler, Clerk Homeless Plan Executive Commission

#### NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the Clerk of the Board for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should telephone or otherwise contact the Clerk of the Board as soon as possible and at least 72 hours prior to the meeting. The Clerk of the Board may be reached at (530) 666-8195 or at the following address:

Clerk of the Yolo County Housing Board 625 Court Street, Room 204 Woodland, CA 95695

#### **Homeless Plan Executive Commission**

**Meeting Date:** 07/24/2019

#### **Information**

#### **SUBJECT**

Review and Approve Minutes of the Meeting of June 19, 2019

#### **Attachments**

Att. A. June 19, 2019 Minutes

#### **Form Review**

Started On: 07/19/2019 01:25 PM

Form Started By: Julie Dachtler Final Approval Date: 07/19/2019

3.

#### HOMELESS PLAN EXECUTIVE COMMISSION

#### June 19, 2019

#### **MINUTES**

The Homeless Plan Executive Commission met on the 19th day of June, 2019, in regular session in its Chambers in the Erwin W. Meier Administration Building, 625 Court Street, Woodland, California at 3:30 p.m.

Present: Will Arnold; Pierre Neu (Alternate for W. Cowan); Richard Lansburgh; Gary Sandy;

Ryan Collins

Absent: Quirina Orozco; Wade Cowan

Staff Present: Lisa Baker, Staff

Janis Holt, General Director

Julie Dachtler, Clerk

#### 3:30 P.M. CALL TO ORDER

1. Consider approval of the agenda.

Minute Order No. 19-01: Approved agenda as submitted.

MOTION: Lansburgh. SECOND: Neu. AYES: Arnold, Collins, Lansburgh, Neu, Sandy.

ABSENT: Orozco.

2. <u>Public Comment</u>: Opportunity for members of the public to address the Ten Year Plan Commission on subjects relating to Ten Year Plan business. The Board reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

There was no public comment.

#### **CONSENT AGENDA**

Minute Order No. 19-02: Approved Consent Agenda Item No. 3.

MOTION: Sandy. SECOND: Lansburgh. AYES: Arnold, Collins, Lansburgh, Neu, Sandy. ABSENT: Orozco.

3. Review and Approve Minutes of the Meeting of December 6, 2017

Approved the minutes of December 6, 2017 on Consent.

#### **REGULAR AGENDA**

4. Introduction of members

Introductions of members were made.

5. Selection of a Chair and Vice Chair

Minute Order No. 19-03: Elected Ryan Collins as Chair for 2019.

MOTION: Lansburgh. SECOND: Collins. AYES: Arnold, Collins, Lansburgh, Neu, Sandy. ABSENT: Orozco.

Minute Order No. 19-04: Elected Richard Lansburgh as Vice-Chair for 2019.

MOTION: Collins. SECOND: Lansburgh. AYES: Arnold, Collins, Lansburgh, Neu, Sandy. ABSENT: Orozco.

6. Presentation: Brief Historic Overview

Lisa Baker provided a brief historic overview.

7. Receive Report on Point in Time Count (Ryan Collins)

Commissioner Collins provided a report on Point in Time Count, noting that since the last count two years ago there was an increase in homelessness in Yolo County.

- 8. Receive Verbal Reports on County, City, YCH Efforts and Programs:
  - A. City of Woodland (Dan Sokolow)
  - B. City of Winters (Dan Maguire)
  - C. City of Davis (Staff)
  - D. City of West Sacramento (Mark Sawyer)
  - E. County of Yolo Health and Human Services Agency (Sandra Sigrist)
    - a. Overview of Roles
    - b. 4 goal areas of the new homeless plan
    - c. No Place Like Hope Update
  - F. Yolo County Housing units/persons for homeless specific housing opportunities (Baker)
    - a. 26 Family Unification Vouchers (HUD, Partnership with County), 2019
    - b. 22 Mainstream Vouchers (HUD, partnership with HPAC members), 2019
    - c. 25 Veterans Affairs Supportive Housing Vouchers (HUD, VA), 2010 to 2019
    - d. 88 Mercy/New Hope Permanent Supportive Housing, West Sac (NPLH, other), current
    - e. 32 Mercy/New Hope/YCH West Beamer Place (MHSA, County, other), online 2019
    - f. 5 IGT House, Woodland (Partnership with County), 2018
    - g. 8 Helen Thomson Homes, Woodland and West Sac (Partnership with County), 2007
    - h. 12 persons Getting to Zero (Partnership with the City of Davis), 2017 to current
    - i. 24 households Regular Programs unduplicated exiting homelessness in 2018

Received verbal reports on County, Cities, YCH Efforts and Programs.

9.	Commission Discussion: Roles, Objectives, Organizational Structure, Action
	Lisa Baker lead the efforts in the Commission Discussion: Roles, Objectives, Organizational Structure, Action. It was agreed by the Commissioners to meet on July 24, 2019 to continue this discussion.
10.	Receive Additional Comments from Staff (Baker)
	No comments from Staff.
11.	Receive Comments from Commissioners
	No comments from Commissioners.

#### ADJOURNMENT

Next meeting scheduled for: July 24, 2019

#### **Homeless Plan Executive Commission**

**Meeting Date:** 07/24/2019

#### **Information**

4.

#### **SUBJECT**

Summary Overview of Discussion of June 19, 2019

#### **Attachments**

Att. A. Brief Historical Overview

Att. B. Executive Commission Discussion

#### **Form Review**

Form Started By: Julie Dachtler Final Approval Date: 07/19/2019

Started On: 07/19/2019 03:57 PM

# 10 Year Plan Commission

**Brief Historical Overview, 2019** 

## **Background**

- 2010, the cities of Davis, West Sacramento, Woodland and Winters, and the County, adopted 1st 10 Year Plan to End Homelessness - One Piece at a Time
  - Goals included prevention, wide range of services and opportunities to access housing, comprehensive supportive services
- The original Executive Commission was envisioned to include elected representatives from each city, representatives from unincorporated areas, the HPAC members, consumers, faith based, business and philanthropic communities.
- It would be overseen by a **Plan Director**, which did not occur due to lack of funding. Activities would be done by Action Teams with large work scopes

## Background, cont.

In 2011, the Executive Commission created a **Subcommittee** to review the Commission's organization. Members included: Woodland councilmember Tom Stallard, West Sac councilmember Mark Johannessen, Leona Jull and Bill Pride from HPAC and YCH's Lisa Baker. They met to address structural challenges:

- Existing commission too large and difficult to manage or obtain quorum,
- No Plan Director and
- Too much burden on existing city and county staff to provide administrative support just to complete agendas and set up commission meetings

### **Current Commission**

The **current Executive Commission** has been in place since 2012. The current format of the Commission is as follows:

- One elected member from each city and the county
- One member from HPAC

The final selected format was based on the following criteria: **Simpler** organizational structure and a **single umbrella for limited admin functions**, with input from City and County staff on agendas and a revised plan for Actualizing the Action Teams

### **Roles and Activities**

- YCH agreed to assume the limited role to
  - Draft agendas with content provided by the cities/county and take and maintain minutes;
  - Edit staff reports from cities/county/hpac as required and distribute packets;
  - Provide a communication link between commission members and city/county staffs,
  - Present the agenda at meetings on behalf of the cities/county/hpac
  - YCH's role is limited by design of the members to facilitation of activities of the independent body. YCH has no governance oversight and receives no funding to fill this role.

#### The goals and objectives remained unchanged

 The Action Teams for Prevention, Housing, Supportive Services and Implementation remained unchanged, with the exception of adding a Team Leader to provide Action Reports to the Commission

## Plan and Plan Updates, Programming Changes

- The original One Piece at a Time Plan was in place from 2010;
- In 2017, the jurisdictions decided to create an **updated Plan** to better reflect:
  - A move away from the Action Team concept
  - Incorporation of the Housing First model
  - A two Part Plan Strategic Plan and Action Plan
- The Strategic Plan was presented to the Commission in 2017; HPAC was to develop the Action Plan component for the Commission;
- In 2018, the State of California created the funding source No Place Like Home,
   which required planning changes at the local level in order to be eligible for funding.

## No Place Like Home, Strategic Plan

- No Place like Home funds have competitive and non competitive components - non competitive funds flow to the County;
- County retained a consultant to work on a new Strategic Plan and Work plan that would meet the requirements;
- County's consultant and County staff held stakeholder workshops in development of the revised Plan and incorporated the Executive Commission's Strategic Plan components into the replacement Plan

## **Executive Commission Accomplishments**

The Executive Commission has a role in overseeing planning actions of the member entities, but has no program oversight ability. It has had success in following areas:

- Including homeless veterans in the Point in Time count which was directly responsible for YCH receiving a competitive award of VASH vouchers for homeless vets;
- Adopting Housing First as a principle and helping the member cities and county adopt
  Housing First as its strategy for ending and preventing homelessness. This is the
  foundation for Bridge to Housing, Getting to Zero and West Beamer Place;
- Supporting a grant to add homeless Youth engagement study to a Point in Time count;
- Creation of a Strategic Plan which formed the foundation for the 2018 No Place Like
   Home Plan and current grant applications for permanent housing.

# Executive Commission

Roles, Objectives, Organizational Structure and Action, 2019

# Framing Questions. 1. Effectiveness

- In our communities, what is working? What could work better? Where do we need more or different types of collaboration?
- Do commission members have a good understanding of how the HPAC operates and its responsibility as the Collaborative Applicant for funds?
  - a. Is there a good understanding of decision making as it relates to funding and evaluation?
  - b. Do you see that data collection, evaluation and system performance drive decision-making?
  - c. How do grant funds and services translate into quantifiable outcomes in your community?
- What areas of governance and structure need strengthening?
  - a. **System** performance evaluation? **Monitoring and Outcome** driven practices?
  - b. **Grant** Administration
  - c. Improved data collection and Point in Time counts?
  - d. **Coordinated entry** implementation and improvement?
  - e. **Changes in rating/ranking** project applications for funding? Other?

# Framing, 2. Governance

- What types of joint issues could be better addressed, such as edge and shared boundary issues, shelters and other shared objectives?
- how should governance impact decision-making to create an accurate reflection of your community's needs to end and prevent homelessness
- what **type of governance and oversight is most ideal**? what types of authorities should the ideal governance have?

# Framing, 3. Education and Communication

There is a lot of discussion around homelessness in our communities and across the State. It seems there is a lot of misinformation about who is homeless, what homelessness looks like and very different ideas about how to address it. So, what would a **good education and myth-busting communication strategy** look like?

- Better **information** about poverty, wage rates, vacancy rates and housing rental/purchase prices along with information about what an average community household can afford?
- Personal stories from community members who have found themselves homeless in their community?
- Program success stories and the persons who were able to use existing programs and opportunities to escape homelessness or unstable housing?
- A combination of strategies to reach different audiences?
- Something else? What would that strategy look like?

# Wrap Up

Final Comments, Next Steps